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NEW FORMAT  
HAGGAI  
CHAPTER 2

Scripture passage included then commentary underneath each verse  
King James Version (KJV)

Verse (1): In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,

As discussed in Haggai Chapter 1, it is God's timing not our timing. Notice here it is God not the prophet who told of the precise time in the "7th Month, 21st day". The reason for this is because there is a purging before the building. God builds His Temple His Way.

All the pride is torn apart completely and uprooted. Man attends unto pride and instead God brings "Just A Plain Old Cold". The prideful will wallow in Just A Plain Old Cold.

Verse (2): Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Building off verse (1), God then and only then indicates to speak to the Governor, and the High Priest, and to the Residue of the people. Those who deem themselves worthy are not worthy at all; only by the Grace of God are we included in God's work.



Verse (3): Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?

Who is left among (the prideful) God asks when the Temple was in Her 1st Booming Days?? See, the prideful believe the 1<sup>st</sup> was greatest because it was overblown with much, much grandeur in all its furniture but in God not so much. Notice God says, "In your Eyes".

All the prideful will be identified, uprooted, and be departed in favor of the humble. The humble will build God's New Temple. The humble are found among all levels of people so all are included.

But know this, the prideful will be identified, uprooted, and be departed before God's New Temple is Built. The 2nd Temple will be much, much better than the 1st Tainted Temple.

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Verse (4): Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:

**Notice the action is now to be strong Jointly and if the leaders are weak Jointly then the workers are to rise and be strong Jointly not waiting on the leaders to bring it all together strongly in Joint (Henry, 2008). God here calls out the leaders while including ALL the people. This is how God gets us ALL to work together, holding one another accountable uplifting leaders who are strong Jointly and not waiting on leasers that are weak Jointly. That is the reality of what God is commanding here.**

Henry, Matthew. (2008). *Matthew henry's commentary on the whole bible*. Peabody, MA: Hendrickson Publishers Marketing, LLC.

Verse (5): According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

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**Why does God in verse (4) use commanding words to be Joint, because God “covenanted” to bring the people out of Egypt and God’s Spirit remains among them to this day.**

**The lesson and warning for the United States is found in Revelation Chapter 12:12-17 as a Nation risen for the protection of God’s Holy Word also in our Constitution Religious Freedom (1st Amendment). This is the United States in Scripture. There is no other Nation that fulfills this description - so a great responsibility.**

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Verse (6): For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

**Notice here God will bring Joint – the Whole Universe will be Shaken. From the Whole Heaven to the Whole Universe, to All the Cotenants, to All the Nations, to the Whole Sea, to the Whole land, and to Each individual. God accentuates time (a little while) because we Each have a Book Written in God’s Throne for our little part in Joint. Know this, the Book God has in His Throne on Each of us will be Tested.**

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Verse (7): And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

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**This verse is indicating that if you have no desire for Joint, you will period. God will fill His House with the Glory of God.**  
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Verse (8): The silver is mine, and the gold is mine, saith the LORD of hosts.

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**Notice here very, very vividly that as God builds the 2nd Temple, God indicates that ALL the Silver and ALL the Gold is God Almighty's. No exception.**  
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**The 2nd Temple of God will come together period (Jointly).**

**From Just A Plain Old Cold of Haggai Chapter 1 and Chapter 2:1-7 to God Almighty.**

**This means judgment for disobedience and redemption for obedience. For by Grace, we are Saved and not of Ourselves. Through us for the Glory of God Almighty.**  
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Verse (9): The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Here in this verse is God's beauty out from an absolute maze that man created in favor of what God created. **The glory of this house "shall be greater than the former".**

**In Revelation Chapter 12:12-17 where God is the ONLY one who is Great. However, from God's Greatness, Greatness is imparted and let us not forget that in the United States. God is not lesser than the creation, which was Very Good.**

**God imparts the term "Greatness" when in obedience only. Revelation Chapter 12:14 "And to the woman (were given) two wings of a great eagle..." (King James Version).**

**Notice: In Revelation Chapter 12:14, The United States great is in non-capital letters; lower case depicting greatness when in obedience. Notice: LORD in Haggai Chapter 2 Verse 9 in relation to Greatness is in all capital letters meaning GREAT.**

In Summary:

LORD = GREAT (Old Testament Haggai)

United States = great (New Testament Revelation)

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Verse (10): In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

**As discussed in Haggai Chapter 1, it is God's timing not our timing. Notice here it is God not the prophet who told of the precise time in the "24th day of the 9th Month, 2nd Year".**

Verse (11): Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,

**Notice after God's timing, he says ask the priests concerning matters of law. To accentuate the emphasis of verse (9) in relation to Greatness, the LORD is GREAT (All Capital Letters), who then imparts greatness (all lower-case letters).**

Verse (12): If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

**If one be holy, the holiness does not transfer over to the clothing and then to the product (Henry, 2008).**

**Therefore, this Ministry Website Owner does not advocate that the New Testament Lord's Super is the literal or actual body and blood of Jesus Christ. God does NOT reside in products; God resides in man which does not TRANSFER into the Lord's Super literally. The Lord's Super is a remembrance that is what it is with dire consequences when taken with an unclean Spirit (Reference: First Corinthians 11:17-34). See verse (13) below.**

Henry, Matthew. (2008). *Matthew henry's commentary on the whole bible*. Peabody, MA:

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Verse (13): Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

**Through deductive learning of verse (12), this verse is discussing the body which we know from Scripture is the Temple of God, so it is thereby understood that this is unclean unlike clothing of verse (12). The explanation provided here in the Old Testament without the convenience of the New Testament of 2018.**

**Reference: First Corinthians 3:16 "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" (King James Version).**

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Verse (14): Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.

**Building off verse (12) and (13), we notice here that there is no clean work. The people in community were unclean; the Nation itself was unclean; ALL the work of their Hands were unclean.**

**See verse (17) for how important the work of our Hands is to God Almighty.**

Verse (15): And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

**God here lays the foundation for Mercy, to consider our ways. Consideration then has too way heavily. Look at the past and learn; build a stone upon a stone this day correctly. Notice closely that the opportunity is 1. Mercy, 2. Consider our ways, 3. Build correctly.**

Verse (16): Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty.

**Building off verse (15), this verse addressed No Accountability and what occurs under judgment. The people looked for 20 but found 10 and the people looked for 50 but found only 20. To the point verse. No Accountability suffocates itself into a lot less (Henry, 2008).**

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Verse (17): I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD.

**This verse discusses the measures God almighty took to bring the people unto Himself, and He is reminding them of the blasting, mildew, and hail levied upon them. God does not intervene in man's free will since we are free of the will, but we are not free of the consequences of judgment. This by no means interrupts God's Creation and deliverance unto Himself.**

**Therefore, God exclaims that the work of our Hands is ever before the throne of God Almighty and that which is accomplished for God's Glory is Protected, otherwise; judgment is forthcoming. Anyone who is responsible in relation to what is accomplished in the right Spirit for the right reason is under God Almighty's purview. Conversely, anyone who is irresponsible in duty is under not just a warning but an eternal warning. Why? Because Work is a Blessing and does carry into the eternal state.**

Verse (18): Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it.

**This verse builds off verse (15), after consideration to understand that there is a moving forward point in time. God lays out the moving forward time of the 24th day of the 9th month. This then in Mercy contains the blessing.**

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Verse (19): Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

**After reading the Easy-To-Read Version of the Bible:**

**1. Is the Seed yet in the barn? Answer = Yes. Is the problem fixed? Answer = No.**

What in the world is going on here?? Yes but No simultaneously??

**2. Look here. Yes, but No. Why?? None of the trees has brought forth any fruit. God is accentuating that this is (Exactly) what the problem of the past was. Man looked unto themselves for the answers and did not find any.**

Get this moving forward from God almighty!!

**3. The Blessing will come from God to those whom (Trust) in the power of the living God. "...from this day I will bless you."**

Refer to Verse (9), Greatness does not come from Man nor Nations it comes only from God. Again, God is not lesser than creation, which was Very Good.

Verse (20): And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,

As discussed in Haggai Chapter 1, it is God's timing not our timing. Notice here it is God not the prophet who told of the precise time in the 24th day of the month. God uses the term again because it is always God's timing.

Verse (21): Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Notice here God says not the Governor (No), but I (God almighty) will shake the heavens and the earth.

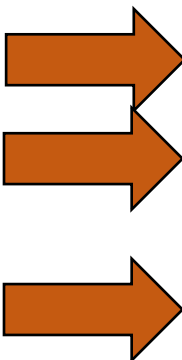
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Verse (22): And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

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**1. In comparison to God who calls the Collective Nations Very Little:** Notice is it man’s puny nuclear weapons, stealth bombers, tanks, hypersonic missiles, or any other Nation(s) made weapon(s) = NO – Not at all. **Israel is the sole Nation that is assured Salvation – No other. All other Nations must be saved.**



**Isaiah 40:17 (King James Version), “All nations before him are as nothing; and they are counted to him less than nothing, and vanity.”**

**= The GREATNESS of God and Man’s weakness (Scofield, C. I. (1996). *The scofield study bible*. New York, NY: Oxford University Press.**

**Zechariah 8:22 (King James Version), “Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.”**

**2. God says I will overthrow Kingdoms, Heathens, Chariots and Nuclear Weapons, Men and Women of Power, and all that follow them 1 by 1. = YES – All of them.**

**This is applicable then as it is today and moving into the Armageddon.**

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Verse (23): In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

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**God Chooses Whom God Chooses. God Does Not Necessitate Explaining This To Any Man Or Woman. God Took The Servant And Made = A Signet**

**The term used here in this chapter is GOSPEL-TEMPLE from the GOD-MAN (Henry, 1996)**

Henry, Matthew. (1996). *Matthew henry’s commentary on the whole bible*. Peabody, MA:

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