

Richard Todd Merz serving Christ meaning maturing each day / this occurs through study and then living!! Scripture, the most accurate book on the planet written over 1,500 years by an approximate (give or take a few per the dictionary) 40 authors [MOD 1 applied January 16, 2022]

## NEW FORMAT

### MALACHI CHAPTER 2

Scripture passage included then commentary underneath each verse  
King James Version (KJV)

Verse 1: And now, O ye priests, this commandment is for you.

God indicates to get ready; God does not interfere with man's free will but God does bring judgement which can range from the fullness of blessing for obedience to the fullness of punishment for disobedience. Which one is it?

Verse 2: If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

God indicates clearly because (My Name) was not glorified, I will bring the curse and even the blessings you hold will also be cursed. In this case, the Priests did not take matters of Scripture to the heart where the heart of God is and contains (The Name of God). Notice this, the cursing is (already) – they could not see it. God does work in advance for a reason even when we do not see it – it comes. We have to adjust to what we could not see.

Scripture + The Heart of God + God's Glory = The Name of God

Verse 3: Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.

This Ministry Website Owner could not locate any aids to assist me with this specific verse. I had trouble with this verse. It does not align with solid consciousness in dealing with the reality of this verse. Therefore, I let this verse marinate.

God does not play with Scripture and the handling of His Name in such matters. Clearly, the DUNG will fly and I for one do not want the DUNG of God laid upon this Ministry Website Owner. DUNG on the faces means what it means but I do not know what "...and one shall take you away with it" necessarily indicates but in using deductive reasoning it is this Ministry Website Owners offer that it refers to verse (4) in the One Called Of God or "Levi" not the DUNG of God who falsely claimed to be called of God. In other words, the called of God will have DUNG in the face should the one who is called not be true to the faith. This is a message explicitly to the Called Office of Priest. That accentuates Acts 17:10-14 as Strategic Partners. It is God that does the DUNG flinging no other, therefore; Strategic Partners is an orderly function of God.

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What I could discover is that “solemn feasts” was for (Great Annual Ceremonies to impress but here was done so rather than to serve). (“KJV Dictionary Definition: solemn”, 2018). The motive was not right to begin with.

KJV Dictionary Definition: solemn. (2018). Retrieved from <https://av1611.com/kjbp/kjv-dictionary/solemn.html>

**This is the Mystery Verse. What happens then is leadership gone astray then affects the remaining family. There is no strength in this is what God is getting at.**

Verse 4: And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

God indicates from verse (3), that ye shall know you disobeyed your Superior by taking matters upon yourself to judge wrongly and to be arrogant about it.

**The covenant of God is to be with Levi in referring to verse (3) thus the reason this Ministry Website Owner applied deductive reasoning.**

Verse 5: My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

**God gave peace to Levi because of fear to serve to serve and not to deceitfully impress.**

Verse 6: The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

Levi was called and rose to the calling set before him of God and God indicates that Levi “...walked with me in peace and equity, and did turn many away from iniquity” (King James Version). **Many means Levi did not know many, but many came to God because of Levi’s ministry. Faith that God is doing Great Wonders of Salvation. A mystery beyond our ability to grasp. Of note to counterbalance the DUNG of verse (3) the family of Levi not only a singular person was blessed by God, so the extension is outward among family. Family then meaning extended Family. I draw this conclusion because of the “Covenant of Levi” seen in verse (8). This is important because (LEVI) means (JOINING) (“Dictionary”, 2018).**

Dictionary. (2010) *Levi*. Retrieved from <http://www.dictionary.com/browse/levi>

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Verse 7: For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.

**This verse is accentuating my seriousness in this Ministry Website because all of us have a sin nature yet are responsible to operate with a clean consciousness. Priests are not only those who are paid but also anyone in the Church of God who professes the faith. Believe me God almighty likes this Ministry Website more than I do as I am responsible for the content (The Sin of My Human Nature), and I must stand before the LORD having understood the DUNG of Verse (3) and the JOINING of Verse (6); yet I rejoice in the Covenant of God who brings Salvation. This is a healthy building of faith because the Son of God asked if it was possible to have the cup taken away, but it was not possible. The God-Man was 100% God 100% Man without sin.**

- 1. I do keep knowledge.**
- 2. I do seek matters of truth.**
- 3. I am responsible as a messenger of, in all capitals, the LORD.**

Verse 8: But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

**Notice how God moves out of the way those not serious in the faith or the responsibility they hold having shucked off the responsibility on others instead of grabbing hold of it. There is a difference between opportunity and shucking off; that is what God is getting at.**

Verse 9: Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

**Going back to My Personal Testimony having taken in all these matters, God in this verse lost trust in the Priests of this passage of Scripture while upholding the one's God had trust in to carry out the Scripture of God. So, this Ministry Website Owner is constantly scrutinizing his consciousness in trusting in God. The one's who place their trust in God then JOIN in the faith.**

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Verse 10: Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

**Here is what God is getting at, that we will all be JOINED when God returns. As we deal inappropriately towards others God indicates we are dealing inappropriately with Him first because God created all men in His image. God is then fully justified to DUNG on those being inappropriate and God is conversely fully justified to uplift those in whom God is trusting with Scripture. See Verses (3) through (9) this Ministry Website Owners chapter study.**

Verse 11: Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

**Judah married a strange god not the God of Scripture. At this time, Judah was being married to a strange god with the emphasis on the woman being dependent on strange gods and not on woman of a foreign nation but did intermarry into a strange God apart from National woman of God. (Henry, 1996).**

**Henry, Matthew. (1996). *Matthew henry's commentary on the whole bible*. Peabody, MA: Hendrickson Publishers Marketing, LLC.**

Verse 12: The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

**Notice how God will "...cut off..." the Master and the Scholar completely out of God's Tabernacles. You can either JOIN with God or be JOINED in separation from God.**

**Again, Acts 17:10-14 Strategic Partners.**

**Again, it is not about knowledge, but the burden discussed in the book of Malachi by this Ministry Website Owner albeit knowledge is in the burden.**

**All education levels be it Christian or Non-Christian are Welcome Here.**

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Verse 13: And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

**How do we receive the gift God places in our hands? It all comes around to a total and thorough moment of accountability unto God and God will remove from His presence any such falsehood. Notice the verbiage here is again a violation more than once after being warned.**

Verse 14: Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

**God clearly indicates to not deal with the Nations women harshly because this is a direct violation of the covenant of God. God is the witness meaning no man shall be guilt free. God indicates this because the man was by Himself, and God indicated that this was not going to remain so, if, a man is to be married by the hand of God to have a helpmate God says "...yet is she thy companion, and the wife of thy covenant". (God is The Witness).**

Verse 15: And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

**Take heed of your Spirit that the matters of God be first and foremost not the matters of self or the matters of worldly undertakings. No Nation is authorized to deal harshly with women. None. Especially in matter of husband and wife. This builds off of Verse (14).**

Verse 16: For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

**Notice here, God is the God of Israel and God does not make this claim with any other Nation at any point in any of the 66 Books of Scripture. Some Nations are discussed in Scripture, some are not mentioned directly at all, but some have indirectness that might be plausible. However, the only Nation of God is Israel. We know from Revelation 21:24 that God will Save Israel but NO NATION on the face of the Earth has this specific Promise. None. ALL other Nations including the United States of America must be saved because none are under the promise of God.**

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Verse 17: Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

**Either a person (believes) or (does not believe) that is upon the person. It is quite a reasonable man's approach that the matters of Scripture will unfold exactly as written because it cannot be disproven as demonstrated throughout Human History.**

**(Legally, Pontius Pilot and Herod Antipas JOINED in this truth as the most prime illustration or "The Source" ever to exist or will ever exist on the Planet) in a Court of Law.**

Reference Luke 23:12-15 (King James Version), "**And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.**"