

Richard Todd Merz serving Christ meaning maturing each day / this occurs through study and then living!! Scripture, the most accurate book on the planet written over 1,500 years by an approximate (give or take a few per the dictionary) 40 authors [MOD 1 applied January 16, 2022]

APPLIED FORMAT ZECHARIAH CHAPTER 4

Scripture passage included then commentary underneath each verse King James Version (KJV)

(Verse 1): And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

The Golden Candlestick and the 2 Olive Trees

Notice the flow: (I) – The Spirit of God is Seen

(II) – The Hands of God will complete the work in this relation of this Chapter through Joshua and Zerubbabel. Those whom God called are the (2 Olive Trees) (Scofield, 1996). Zerubbabel began and completed the restoration of the Temple, the oil was the Spirit, and Joshua the High Priest (Scofield, 1996). All of this most plausibly points towards the Priest-King meaning The Christ the God-Man that works its way through the book of Revelation; specifically, Revelation Chapter 11 – The End Times or the 42 Months in which the times of the Gentiles will End – Recall in Zechariah Chapter 3 the discussion on the Revived Roman Empire and Revelation Chapter 13:11-18 discusses the last of the Gentile Superpowers – the Mark of the Beast 666 (Scofield, 1996).

Scofield, C. I. (Ed.). 1996. *The holy bible*. New York, NY: Oxford University Press

God literally does bring us to Himself and talks with us and then after applying the truth returns us. God makes it known through whom He decides to apply the truth. After the returning, then God wakes us up as if from the sleep and revives the soul. This is necessary because of our sin nature because if God did not do this then our sin nature would eat away at the soul.

(Verse 2): And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

Revelation 2:5 is a reference to the Candlestick. The Candlestick is in reference to the Church. The linkage here is a cross-over from the Old Testament to the New Testament and a foretelling of the Messiah (Christ Jesus – the God-Man).

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Reading and studying then from this verse (2) unto verse (14) there is a flow. Verse (2): Zerubbabel is the messenger in the Old Testament who will finish the Earthly Temple or the "The Little Headstone". Verse (10) – "The Day of Small Things". Christ Jesus is the God-Man who in the New Testament sets up His eternal Kingdom. Christ Jesus is "The GREAT Headstone". Revelation 11:12 "The GREAT voice of God". Verse (14): God lets everyone know who He is. The God of the Whole Earth.

(Verse 3): And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

Here in verse (3) it is linked really to verse (6) that then extends to (All) in that it is God who provides unto a faithful servant so no power of man other than being faithful. Either side of the bowl so really this verse is a bringing together by the power of the Holy Spirit be it the left or the right.

The GREAT God working through all unto God's GREAT ways.

(Verse 4): So I answered and spake to the angel that talked with me, saying, What are these, my lord?

Notice this that God speaks to whom He speaks and even in the unknown God is working out His ways that are never our ways and can only be explained by the Great God. The servant had no idea.

(Verse 5): Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

The servant indicated he had no idea to affirm verse (3).

(Verse 6): Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

This verse affirms verse (3) – Only by the power of the Holy Spirit is the ministry of humanity affirmed. It is the power of the Holy Spirit that unifies unto the Spirit of the living God. This means that humanity in the ministry of life will have unknown, unexplained life happenings that do in the power of the Holy Spirit unify. This Ministry Website is not geared towards one specific audience but is designed to be comprehended by any audience.

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(Verse 7): Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

The mountain for Zerubbabel is the Earthly temple that becomes a non-factor as God removes the mountain from Zerubbabel.

Notice God had to remove the mountain, thus going back to verse (2), Zerubbabel built “The Little Headstone” meaning the Temple of God. God is “The GREAT Headstone”.

(Verse 8): Moreover the word of the LORD came unto me, saying,

This verse is accentuating that the Word of God came unto Zerubbabel. God is affirming that God’s callings are more than real they are God’s. More than real because God has eternally forever been who created the terminology real. The heaven and earth as we know it will pass, but the Word of God is eternal. God will usher in the new heaven and the new earth.

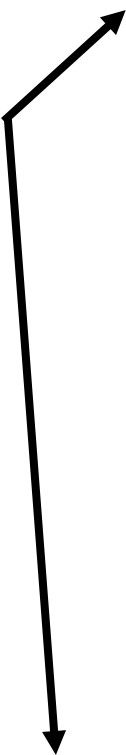
Reference 2 Peter 3:12-13 “Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness” (King James Version).

(Verse 9): The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

When the hands of God are upon the calling, the hands of humanity shall therein be also. This is to know that the hands of God shall establish and finish the work.

God calls in accordance with God’s will. God’s hands extend well beyond the hands of humanity unto places around the world no one can be because humanity can only be in one place at a time yet is at anyway in the hands of God. And where God’s hands go there is eternal life that will always be.

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(Verse 10): For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

To build off of Verse (9), the “Hands of God” upon called humanity will be To and From all the world. The reason for this is because the testimony of God lives in the spirit of the lives of whom God calls whatever the calling is.

The Perfect Eyes of God

Refer to Verse 7: Provided here for ease of study. The mountain for Zerubbabel is the Earthly temple that becomes a non-factor as God removes the mountain from Zerubbabel. Notice God had to remove the mountain, thus going back to verse (2), Zerubbabel built “The Little Headstone” meaning the Temple of God. God is “The GREAT Headstone”.

(Verse 11): Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

The servant indicated he had no idea.

(Verse 12): And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

The servant indicated he had no idea.

(Verse 13): And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

The servant indicated he had no idea.

(Verse 14): Then said he, These are the two anointed ones, that stand by the LORD of the whole earth.

Specifically, Revelation Chapter 11 – The End Times or the 42 Months in which the times of the Gentiles will End (Scofield, 1996).

Scofield, C. I. (Ed.). 1996. *The holy bible*. New York, NY: Oxford University Press

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